

I'm not a robot

































The Church of Pentecost, is a worldwide, non-profit-making Pentecostal church with branches in over fifty countries. Its International headquarters is in Accra, Ghana, and its national headquarters in Bronx, NY. The Church in U.S. is currently made up of 5 Regions and 23 Districts. The Oakland Assembly/District is in the California Region. The Church of Pentecost traces its roots far back to June 1937, six years after the prophesy above was made, when Pastor James McKeown was sent to Ghana (then known as Gold Coast), by the Apostolic Church, Bradford, U.K. at the request of the Apostolic faith Church. With time, a series of doctrinal differences among the people resulted into a denominational split where the Asamankese leaders broke away from Pastor McKeown to form the Christ Apostolic Church. Pastor McKeown and his group, which later in 1961 adopted the name "The Church of Pentecost", embarked on massive evangelism through conventions and rallies, which resulted in an explosion of Pentecostalism in Ghana. In his effort to spread throughout the entire nation of Ghana, the church, under the chairmanship of Pastor McKeown, held its first convention at Winneba, which December 1939, with over two hundred members in attendance. In April of 1940, during the Easter session, the church held its first General convention also at Winneba, with over four hundred attendees. The strong men behind Rev. McKeown were: Revs. J. S. Gyimah, S.R. Asomang, S.W. Dufour, S.H. Ankamah, J.A. Bimpong, and R.O. Hayford (the first Evangelist of the Apostolic Church). Through this effort, the church opened branches all over the country (Ghana), beside its external branches. Here in the United States, the church started with a handful of people in 1988. Now it has branches in over 25 states, with over four thousand members, and continues to grow through vigorous evangelistic outreach. The Church of Pentecost comprises of different movements operating in different ministries, which accommodate people of all ages. The Church of Pentecost U.S.A Inc., is a non-profit-making Pentecostal, church with its headquarters in Wayne, New Jersey, currently headed by Apostle Michael Agyemang-Amoako. The Church of Pentecost had very humble beginnings dating back to the dedicated ministry of Pastor James McKeown (1900-1989), an Irish Missionary sent by the Apostolic Church, Bradford, UK, to the then Gold Coast (now Ghana) in 1937. Pastor McKeown came to nurture a group of believers of the Apostolic Faith yearning for the fruit and power of the Holy Spirit. The group was based in Asamankese, a town in the Eastern Region of Ghana led by one Peter Newman Anim. The group split in 1939 under doctrinal differences into the Christ Apostolic Church and the Apostolic Church, Gold Coast. The latter grew rapidly under Pastor James McKeown. A Constitutional crisis in the Church in 1953 led to the founding of the Gold Coast Apostolic Church with Pastor James McKeown as leader. On the Gold Coast's attainment of independence in 1957 and its adoption of the name Ghana, the Gold Coast Apostolic Church was renamed the Ghana Apostolic Church. The Church later adopted the name "The Church of Pentecost" on August 1, 1962. Phone: 813-406-9669; 571-330-4691; 347-583-2521 piwc-mtzion@outlook.com 123 W Morton St (Back of Building, Easy Access), OR 120 W 4th St (Front of building via stairs) Bethlehem, PA 18015©2022 by Mt. Zion Pentecost International Worship Center, The Church of Pentecost, USA, Inc. We believe in the divine inspiration and authority of the Holy Scriptures. We believe that the Bible is infallible in its declaration, final in its authority, all-sufficient in its provisions and comprehensive in its sufficiency (2Timothy 3:16; 2 Peter 1:21). THE ONE TRUE GOD We believe in the existence of the One True God, Elohim, Maker of the whole universe; indefinable, but revealed as: Triune Godhead – Father, Son and Holy Spirit-One in nature, essence and attributes; Omniscent, Omnipotent and Omnipresent (Genesis 1:1; Matthew 3:16-17; 28:19; 2 Corinthians 13:14). MAN'S DEPRAVED NATURE We believe that "all men have sinned and come short of the glory of God," and are subject to eternal punishment; and need repentance and regeneration (Genesis 3:1-19); Isaiah 53:6). DIVINE HEALING We believe that the healing of sickness and disease is provided for God's people in the atonement. The Church is, however, not opposed to soliciting the help of qualified medical practitioners (2 Kings 20:7; Matthew 9:12; Luke 10:34; Colossians 4:14). TITHES AND OFFERING We believe in tithing and in the giving of free-will offerings towards the cause of carrying forward the Kingdom of God. We believe that God blesses a cheerful giver (Genesis 14:18-20; 28:20-22; Malachi 3:6-10; Matthew 23:23; Acts 20:35; 1 Corinthians 16:1-3; 2 Corinthians 9:1-9). THE SECOND COMING AND THE NEXT LIFE We believe in the Second Coming of Christ and the Resurrection of the dead, both the saved and the unsaved – they that are saved, to the resurrection of life; and the unsaved, to the resurrection of damnation (Mark 13; 26; Daniel 12:2; John 5: 28-29; Acts 1:11; 10:42; Romans 2:7-11; 6:23). THE SAVIOUR We believe that man's need of a Saviour has been met in the person of Jesus Christ, because of His deity, virgin birth, sinless life, atoning death, resurrection and ascension; His abiding and Second Coming to judge the living and the dead (Matthew 1:2; John 4:42; Philipians 2:6-11). REPENTANCE, REGENERATION, JUSTIFICATION AND SANCTIFICATION We believe that all men have to repent of and confess their sins before God, and believe in the vicarious death of Jesus Christ to be justified before God. We believe in the sanctification of the believer through the working of the Holy Spirit and in God's gift of eternal life to the believer (Luke 15:7; Acts 2: 38; Romans 4:25; 5:16; 1 Corinthians 1:30; 1 Thessalonians 4: 3). THE SACRAMENTS OF BAPTISM AND THE LORD'S SUPPER We believe in the Sacrament of Baptism by immersion as a testimony of a convert who has attained a responsible age of about 15 years. (Infants and children are not baptized but are dedicated to the Lord). We believe in the participation in the Sacrament by members who are in full fellowship (Matthew 28:19-20; Mark 16:16; Luke 22:19-20). BAPTISM, GIFTS AND FRUIT OF THE HOLY SPIRIT We believe in the baptism of the Holy Spirit for believers with signs following; also in the operation of the gifts and the fruit of the Holy Spirit in the lives of believers (Mark 16:17; Acts 2:4; 1 Corinthians 12:8-11; Galatians 5:22-23). MARRIAGE AND FAMILY LIFE We believe in the institution of marriage as a union established and ordained by God for the lifelong, intimate relationship between a man as husband and a woman as wife as biologically defined at birth. We believe that God instituted marriage primarily for mutual help, fellowship and comfort that one ought to have for the other and for the honorable procreation of children, and their training in love, obedience to the Lord and responsible citizenship. (Genesis 2:18, Genesis 21-25; Matthew 19:4-6; 1 Corinthians 7:1-2). Image not available for color. To view this video download Flash Player Skip to content Copyright © 2025 - Church of Pentecost Norway Meet Rev. Wilfred Aboagye and First Lady Rita Aboagye. Rev. Wilfred Aboagye is a Minister of the Church of Pentecost, USA Inc. He has a real passion for souls and Church growth. He is the Lead (District) Pastor of Pocono District comprising of Pentecost International Worship Center, PIWC Allentown/Bethlehem (Mt. Zion Assembly), Pocono Central Assembly, Wilks Barre Assembly, and Hackettstown Assembly. Rev. Wilfred and Mrs. Rita Aboagye are blessed with two wonderful kids - Mikel and Lois. Rev. Aboagye holds a bachelor's degree in Nursing. He is a lover of people and prayer! HISTORY OF THE CHURCH OF PENTECOST U.S.A., INC. The Church of Pentecost U.S.A. Inc started in the Bronx on 3487 Fish Avenue Apt. 2A, Bronx, New York as a prayer group. Initially it was Brother Eric Oppong (now Elder Oppong) and his wife Theresa Oppong who prayed together every Saturday evening in their apartment when Sister Theresa joined her husband in April 1985. The couple was led to invite family members and friends to join them every Saturday evening to pray and read the Bible. At the outset, they had friends and family members like Ben Adjei Boakye, Mary Osei (aka Nana Akua), Victoria Opoku, Beatrice Asare, and Victoria Gyimah. Betty James (An American Lady), Nana Akosua, and Theresa Amisah participated in the prayers. By and large however, some did not continue with them. Emmanuel Brown (now Elder) and Mrs. Georgina Obeng (Deaconess) also joined the church as full members. Within that year, the regular church attendance rose to over thirty-five (35) members. Deacon Emmanuel Owusu Bediako became very instrumental in the growth of the Church at this point. Others included Brothers John Kwame Appiah (now apostle), Joseph Aduah, and John Ofori (now Apostles). In April 4, 1989, the Church was officially registered and provided with a Federal Employer Identification Number and New York City Tax Exemption to operate as a church in New York City, New York. Recognizing the need to begin on a sound financial footing, the first special offering was organized which had Charles Baah (now Elder) contributing the highest amount of \$3,000.00. FORMALIVE CHALLENGES As the Church continued to grow numerically and spiritually, certain problems were identified that put a burden on the heart of the leaders to embark on the process for the immediate purchase of a permanent place of worship. 1. The Chapel was too small to contain the growing number of members (35) on Sundays. 2. The neighborhood was unsafe for members. For instance, a thug confronted a member one Wednesday evening as she waited in front of the building for the evening service. 3. The landlord of the church changed the locks on the church building without notice. Members present that evening prayed in front of the church and asked God to intervene. Series of meetings were held following the encounter with the landlord to discuss the future of the assembly and to intensify the search for a better place of worship. In one such meetings, it was suggested by Elder Festus Asare to extend an invitation to Accra entering them to visit the New Assembly and to perform important Pastoral duties. While the Presbytery was debating on the appropriate time for such a visit, the General Secretary in Accra sent a letter to express the desire of the Head Office to touch base with the Branches of the Church abroad, including New York. Such visits, according to the letter were to be planned with Rev. Samuel Asante of Church of Living God in Pasadena, California where the Executive planned to visit also. SUPPORT FROM INTERNATIONAL HEAD OFFICE In December 1989, the Chairman, Prophet M. K. Yeboah and the General Secretary Rev. Ato Addison visited New York City. Their visit coincided with the acquisition of a place of worship on Third Avenue. The New Assembly had that point moved from 137th Street in Manhattan to Third Avenue and 165th Street in the Bronx. The first worship at the Third Avenue building was held in December 1989 with the church fathers from Ghana. During the visit, which was characterized by meetings, the following steps were taken to advance the Church in New York. 1. The Presbytery agreed to sell cassettes and church materials to be sent from Ghana to raise money for missionary work. 2. The decision to send a Resident Missionary, his remunerations and others were discussed and adopted. 3. Rev. Asante of California was to perform pastoral duties in New York Assembly instead of Rev. Blankson of London as suggested by the Presbytery. 4. Teachings on Tithes and Offerings were to be intensified. 5. Three Elders, Three Deacons and Two Deaconesses were ordained. 6. The Building Committee headed by Elder Alex Obeng was empowered to negotiate and buy a building for the church. Leaders of the New York Assembly were inspired and motivated to work hard to meet the challenges of the time. As the search for a place of worship continued, three potential properties were identified and after inspecting the building on 242nd street, the group came over to 216th street, where in the corner of 216 and Bronx Blvd, Chairman Yeboah requested Apostle Opoku Onyiah, the then IMD to pray over the building and settle the church according to God's will. So, it was, when the third place was visited it was a mere formality. AFTERMATH OF THE VISIT AND THE SPREAD OF THE PENTECOSTAL FIRE Some brethren from other states who came to New York to meet the Chairman and the General Secretary during their visit were stirred up. They went back to their states spiritually charged to start new assemblies in their respective areas. Brothers Peter Amponsah (now apostle), Samuel Ebow Quaye (now elder) upon hearing of the visit of the Chairman and his entourage joined the 1989 meetings to introduce themselves as church of Pentecost members from Washington. When they returned after the meeting, in consultation with like-minded people including Paul Osei, Nack Opoku Yeboah, Ohene Krapah, Robert Akuaah Boateng, Tweekoah Koduah, Dan Toffey, Atta Baffour, Grace Amponsah, Margaret Krapah, Victoria Osei, Elizabeth Eno Aborah, Cecilia Opoku and Deaconess Grace Mensah of Edufuma prayer camp, a church was started in the basement of Brother Emmanuel Asare (now an elder). Pastor Mantey lent a great aid in building the Washington church which had Silver Spring (Maryland) and Alexandria (Virginia) assemblies. The Chairman who knew Elder Amoah very well back home, it is believed, made a call to him informing the latter of the move of the Lord and the obedience of the brethren in the North East. Hence, after contacting Pastor Samuel Asante, Elder Amoah with his wife, six children, brother Fred Addo (now Elder), Fred's wife, and mother-in-law started the California church at 6933 Bellport Avenue, Longbeach, California. Elders Eliam, Atefa and Assibey joined along the line. The impact was so greatly felt such that in 1992, Pastor Awuah was transferred to California. The glowing splint of the Pentecostal fervor spread over the North American continent, brethren in Canada gathered themselves and support was lent through constant visits led by late Apostle Bediako, then an elder. Elder Peter Oppong volunteered to help the Boston church, where Elder Eric Oppong was later posted to be the Presiding Elder. About 10 members who were commuting from Worcester got the nod to start their own where Pastor Peter Amponsah was later to be stationed. During this period, the only church that had a woman leader was Rhode Island. Sister Akua Druwahl led the church until Elder Emmanuel Brown was posted as the Presiding Elder, commuting from New York for five years until Elder Dennis Ababio moved to Rhode Island and was asked to take over. Subsequently, in December 1991, a four-member Executive Council team, led by Chairman Yeboah again visited the USA and Canada. This time, the visit was due to a call made by the Presbytery asking the International Executive Council to come and help resolve some differences in the Church for fear of disintegration. The forty-four days of their stay in the United States and Canada was a turning point for the Church's uplftment and victory over trials. The new policies the Church instituted coupled with constructive spiritual advice from the church fathers, healed all wounds and gave vision and direction to the Church. Officers were appointed to take leadership positions in the church. During the visit, Elder Owasu Bediako (now an Apostle of blessed memory) was ordained an overseer of the church, EARLY MINISTERIAL OVERSIGHT Sent to the visit of the Chairman and General Secretary, Pastor A. K. Awuah was appointed missionary to take charge of the USA and Canada assemblies. Before his arrival in August 1990, Elder Emmanuel Owusu Bediako (now late Apostle) replaced Elder Asare as Presiding Elder. Elder Ben Boakye and Deaconess Victoria Gyimah were both re-elected Secretary and Treasurer respectively. In February 1991, Pastor Alfred K. Awuah and family arrived in New York as the first Resident Missionary. The Pentecostal fire continued to burn rapidly in North America under the supervision of Ps. A. K. Awuah. The Church witnessed a remarkable growth in North America which led to the calling of Elder Emmanuel Owusu Bediako (now late Apostle) into fulltime Ministry in January 1992. At this time, the Third Avenue Church building became unsuitable for the fast-growing New York assembly. A search for a bigger place was undertaken by the leadership. However, Pastor Awuah was transferred to California in 1992. In October 1992, Apostle S.K. Ansong (an Executive Member of The Church of Pentecost International) and family were welcomed to New York as the second National Head. During the latter part of 1992, the proposed church building at 216th Street in the Bronx was finally purchased for \$710,000.00. The Church provided a down payment of \$210,000.00 and Elder Yaw Yeboah Asuaamah was the signer for the closing. Under the able leadership of Apostle Ansong, the church continued to grow spiritually and numerically. In 1994, Elders Maxwell Kusi (now Rtd. Pastor) and Stephen Omame-Yeboah (now Evangelist) were called into full-time ministry and posted to California and New York, respectively. In the same year, Pastor Alfred K. Awuah was recalled from missions (California his last station). Apostle Samuel K. Ansong finished his missionary tour in 1997 when the church total membership was 3,808 from three regions, namely California, New York, and Washington. In November 1997, Apostle Dr. Alex Osei Bonsu took over from Apostle Ansong as National Head. With inspiring messages on "Giving" during his tenure of office, the building committee raised \$300,000.00 to help renovate the 216th Street church building. Under the able leadership and hard work of Rev. Omame-Yeboah, Rev. Andrew Donkor and Rev. David Tekper, the Bronx church building was dedicated in 2003. Also in 2001, Apostle Dr. Osei-Bonsu took a bold initiative and implemented the centralization of funds policy at the National Office. At the end of his tenure of office in 2003, thirteen districts had been created with a total of thirteen pastors. With a solid foundation laid and the right tone set, exponential growth was imminent. Apostle Albert Amoah was transferred from Ghana to assume the National Headship from October 2003 to September 2009. Key characteristics that marked Apostle Amoah's tenure were his administrative ingenuity and tenacious leadership demeanor. It was not surprising that he spearheaded the drafting and promulgation of the National constitution, which has been the working document of the church in the United States to date. It is worthy of mention that he initiated the documentation of modalities for the financial administration of the church, culminating in the production of the "Blue Book"; this increased the sense of financial accountability and discipline in the church. To further strengthen and clarify the roles, responsibilities and privileges of the clergy, lay employees and the entire church populace, respective handbooks were penned. During this period membership rose to 16,121 within 29 Districts in 4 Regions, which were overseen by 35 ministers and the first missionary, Apostle Emmanuel Bediako of blessed memory was sent to Germany as National Head. The period marked the historic transition of the church's administrative structure at the regional level from coordinating bodies to full-fledged Regions. A national personage was mortgaged, a training school acquired and the church owned edifices totalled 39 by the end of this period. In October 2009, Apostle Dr. Emmanuel Anthony Owusu arrived from France to take over the leadership of the Nation. The major feats that characterized his administration were extraordinary growth of the church and financial austerity. During his tenure, membership rose from 16,121 to 25,038 within 38 districts in 7 regions with 65 ministers working full-time. The regionalization concept was deepened where Regional Heads were relieved of Districts duties. Three additional Regions were added making it a total of seven regions. His administration ensured that prudent financial policies were implemented to help grow and secure a good financial standing. The concept of spiral borrowing that left the church in a cyclical debt has been abolished so that there is no re-mortgaging of loans to reap equities. In its place, a mortgage buy-back program has been implemented to own mortgages. This novel initiative has resulted in increased financial security of the church. With regards to administrative acumen, his administration oversaw the successful review and reprint of the church's constitution to ensure the document is abreast with time. Also, the National Executive Council is now made of members from the clergy akin to that of the International Executive Council. In the full spirit of the vision and commitment of the church to train and equip the pastorate/laity, the Pentecost Leadership and Theological Institute (Pentecost Bible College) offers ministerial formation courses, STEE, advance ministers training, and lay leadership training. Apostle Mbyane Sacran Sarfo is the current principal of the college. By the grace of God, a minister (Rev. Maxwell Kusi) retired from active service in 2015 under this administration. Finally, the church which hitherto was highly dependent on missionaries now has three ministers at post as missionaries, namely Apostle John Ofori (Japan/Korea), Pastor Isaac Anane Sarfo (Argentina) and Pastor Frank Asirifi (Guyana). Apostles Sampson Ofori Yiadom (Germany/Canada), Andy Donkor (Norway) and Pastor Joseph Gyamfi (Japan) were recalled home from missions after serving meritoriously. In 2016, the number of "home-grown" Apostles in the United States having increased, the International Executives saw it fit to appoint Apostle Agyemang-Amoako of the USA as the National Head to succeed Apostle (Dr.) Emmanuel Owusu who was originally from Canada. Since taking over, membership has risen from 25,038 to 26, 229 within 60 districts in 8 regions with 70 ministers working full-time. Also under his able leadership, a new state of the art National office building has been acquired in California Region to the Nation's Office as a missionary center. The California Region was subsequently divided into two zones namely LA zone headed by Pastor Willie as Coordinator/District Pastor (LA District) and the Texas zone headed by Pastor Peter Amponsah as Coordinator/District Pastor (Dallas District). In 2006, the Washington zone assumed a full-fledged Area status and Pastor Sampson Yiadom was appointed the first Area Head thus transitioning from a zonal Coordinator to an Area Head. Similarly, in the same year, Pastor David Tekper (now Apostle) was appointed the first Area Head of the New York Area. In 2008, the Chicago zone also achieved a full-fledged Area status and Pastor Maxwell Kusi (Rtd) was appointed the first Area Head. In the same year, the LA and Dallas zones were joined together to form the Western region and granted a full-fledged Area status with Houston as the Area seat. Apostle Sampson Yiadom was transferred from Washington to Houston as the first Area Head. During this same year, the plan to keep faith with the regionalization strategy in consonance with the COP International's ecclesiastical administrative set up whereby Regional Heads are relieved of Districts duties began. In 2009, Apostle Dr. Emmanuel Owusu took over as National Head and continued the expansion of the Regions with a Niagara Falls-like rapidity. Regional Heads who had District responsibilities were relieved of their District responsibilities and more ministers were called into the ministry to augment the work at the District level. In 2012, the New Jersey Region was also created out of the New York Region with Apostle Dr. John K. Appiah as its first Regional Head. In 2016, The Texas and California Regions were created after the then Western Region was split into two and Apostles Samuel Kwesi Arthur and Andy Donkor appointed as first Regional Heads respectively. Apostle Michael Agyemang-Amoako took over as the National Head in 2016, spearheading a comprehensive and a far-sighted vision for an accelerated growth. In May of 2017, the New England Region was created out of the New York Region and Apostle Peter Amponsah was stationed as the new Regional Head. By the grace of God, eight (8) full-fledged regions have thus far been created since the year 2004. MISSIONARY FRONTIER In keeping with the International Missions Board's aim of spreading the gospel to the entire world, the Church of Pentecost USA, under Apostle Albert Amoah, launched an evangelistic drive into the Latin America countries and the Caribbean Nations. Apostle Albert Amoah showed his commitment to this missionary enterprise by immediately withdrawing Evangelist Stephen Omame-Yeboah (who had already started some evangelistic work in Belize in 2004) from Latin America in 2005 and assigned him as the missionary attaché to the Latin America and the Caribbean. Subsequent upon this move, the Church of Pentecost was planted in the Dominican Republic, El Salvador, Belize, Haiti, Costa Rica, Argentina and Trinidad and Tobago. However, due to some challenges, the Church has lost some grounds in Belize, Trinidad and Tobago. At the last reporting, there were17 assemblies in four countries and a total membership exceeding 1,500. Since July of this year, Guatemala and Honduras have also been added to the COP-USA missions map. CONCLUSION We give God all the glory for how far He has brought His Church! Also, we would like to express our sincerest appreciation to the Chairman, Apostle Professor Opoku Onyiah and the entire International Executive Council for their direction, support and astute leadership. Furthermore, to all the past and present International Missions Directors, all past National Heads of the USA, National Executive Council members in the USA as well as the pastorate and leaders at all levels for the immense support and self-sacrifice which has brought the church thus far. The sacrifices of the Evangelism Directorate led by Evangelist Stephen Omame-Yeboah and assisted by Brother Rafael Espallat in the foundational work done in the Latin America deserves mention. Indeed, God has set the footing of the church on the path of growth and glory! Our prayer and our aim is to do our part as no gate of hell shall ever prevail against the blessed church of God. Onward we march, trudging along from victory to victory, from one state of maturity on to another, declaring the glory of the wonderful name of Jesus! Source: National Literature Committee 2017 Welcome to Come be part of our family. About Our Mission!The mission of the church is to present the "good news" that Jesus Christ is Saviour and Lord. As such, He calls all people to relationship with Him. We are a "family church" with ministry available to all age groups.A Brief History!The church began in 1935 when members of the Pentecostal church in Peterborough held meetings which were met with a favorable response from the community.In the Fall of 1936 the District Official of the Pentecostal Assemblies of Canada believed it was time to set the church in order with a Pastor & his wife to shepherd the flock.In 1941, property was purchased on Bridge Street and a basement church was built. Many tons of stone were hauled in from the country, and exposed portions of those first walls reveal how well they were built. This is the foundation of the existing church building.In 1951 the church launched a building program to enlarge the existing basement church and build an upstairs auditorium.Over the years, the property has been expanded for parking, with a total renovation and expansion of the church facility in 1977. In 1988 a new rear entrance was added as well as modernization of the complete facility. In 1997-98 the church property received further improvements and donation of land to the west for future growth and development. Rev. David & Kim Kurlikah! Hannah Lewis Phone: 813-406-9669; 571-330-4691; 347-583-2521 piwc-mtzion@outlook.com 123 W Morton St (Back of Building, Easy Access), OR 120 W 4th St (Front of building via stairs) Bethlehem, PA 18015©2022 by Mt. Zion Pentecost International Worship Center, The Church of Pentecost, USA, Inc. Payable to the: Church of Pentecost, USA, Inc. Ovr. Wilfred Aboagye Resident Missionary, COP 367 Saunders Drive, Bushkill, PA 18324 PAST AND PRESENT CHAIRMEN Pastor James McKeown 1962-1982 Apostle Fred Stephen Safo 1982-1987 Prophet Martinson Kwadwo Yeboah 1988-1998 Apostle Dr. Michael Kwabena Ntumu 1998-2008 Apostle Prof. Opoku Onyiah 2008-2018 Apostle Eric Kwabena Nyamekye 2018-Present PAST AND PRESENT GENERAL SECRETARIES Apostle Joseph Egyir-Paintsil 1962-1981 Apostle Daniel Kwabena Aman 1982-1988 Apostle Rigwell Ato Addison 1988-1993 Apostle Albert Amoah 1993-2003 Apostle Dr. Alfred Koduah 2003-2013 Apostle Alexander Nana Yaw Kum-Larbi 2013-2023 Apostle Samuel Gyau Obuohi 2023-Present PAST AND PRESENT INTERNATIONAL MISSIONS DIRECTORS Apostle Opoku Onyiah 1992-1996 Apostle Benjamin Kofi Arthur 1996-2001 Apostle Dr. Stephen Kofi Baidoo 2001-2011 Apostle Emmanuel Gyasi-Addo 2011-2021 Apostle Emmanuel Agyemang Bekoe 2021-Present PAST AND PRESENT EXECUTIVE COUNCIL MEMBERS 1960 EXECUTIVE COUNCIL MEMBERS 1998 EXECUTIVE COUNCIL MEMBERS 2008 EXECUTIVE COUNCIL MEMBERS SEATED L-R: Apostle Joseph Egyir-Paintsil (General Secretary), Rev. James McKeown (Chairman), Apostle Fred Stephen Safo STANDING L-R: Prophet Martinson Kwabena Yeboah, Apostle D. Y. A. Owusu, Apostle F. D. Walker, Prophet Patrick Asiamah SEATED L-R: Apostles Albert Amoah (General Secretary), Dr. Michael Ntumu (Chairman), Benjamin Arthur (International Missions Director) STANDING L-R: Apostles Felix E. Antwi, Rigwell Ato Addison, Samuel Kofi Ansong, Robert Acquah, Traore Sidiki, Prophet S. K. Osei SEATED L-R: Apostles Alfred Koduah (General Secretary), Dr. Opoku Onyiah (Chairman), Dr. Stephen Baidoo (International Missions Director) STANDING L-R: Apostles Ousmane P. Zabre, Ekow Badu Wood, Albert Amoah, Prophet Jonathan Edmund Ameyaw, Apostle Francis Ofori Yeboah, Prophet James S. Gyimah 2011 EXECUTIVE COUNCIL MEMBERS 2013 EXECUTIVE COUNCIL MEMBERS 2015 EXECUTIVE COUNCIL MEMBERS SEATED L-R: Apostles Dr. Alfred Koduah (General Secretary), Dr. Opoku Onyiah (Chairman), Emmanuel Gyasi-Addo (International Missions Director) STANDING: Apostles Ekow Badu Wood, Ousmane P. Zabre, James Smith Gyimah, Francis Ofori Yeboah, Albert Amoah, Prophet James Osei Amaniampong SEATED L-R: Apostles Alexander Nana Yaw Kum-Larbi (General Secretary), Dr. Opoku Onyiah (Chairman), Emmanuel Gyasi-Addo (International Missions Director) STANDING: Prophet J. O. Amaniampong, Apostles Ekow Badu Wood, Dr. Emmanuel Owusu Bediako, Dr. Alfred Koduah, Ousmane P. Zabre, Eric Kwabena Nyamekye SEATED L-R: Apostles Dr. Alfred Koduah, Alexander Kumi-Larbi (General Secretary), Prof. Opoku Onyiah (Chairman), Emmanuel Gyasi Addo (International Missions Director), Prophet James O. Amaniampong STANDING L-R: Apostles Ekow Badu Wood, Yaw Adjei-Kwarteng, Joseph Kwame Asabanti, Dr. Emmanuel Anthony Owusu, Ousmane P. Zabre, Eric Nyamekye, David Tekper, Mark Obeng Andoh, Samuel Osei Asante, Isaac Nii Kotey Djani 2018 EXECUTIVE COUNCIL MEMBERS 2022 INTERNATIONAL EXECUTIVE COUNCIL MEMBERS 2023 INTERNATIONAL EXECUTIVE COUNCIL MEMBERS SEATED Bekoe 2021-Present PAST AND PRESENT EXECUTIVE COUNCIL MEMBERS 1960 EXECUTIVE COUNCIL MEMBERS 1998 EXECUTIVE COUNCIL MEMBERS SEATED L-R: Apostle Joseph Egyir-Paintsil (General Secretary), Rev. James McKeown (Chairman), Apostle Fred Stephen Safo STANDING L-R: Isaac Nii Kotey Djani, Prophet David Kankam, Apostles Dr. Daniel Okyere Walker, Joseph Kwame Asabanti THE GALLANT SOLDIERS OF THE CHURCH OF PENTECOST INTERNATIONAL MINISTRY DIRECTORS CHILDREN'S MINISTRY Pastor Samuel Aworiny 2024-Present EVANGELISM MINISTRY Apostle Emmanuel Kwasi Appiah 2024-Present PEMEM Apostle Vincent Anane Danteh 2020-Present WOMEN'S MINISTRY Deaconess Philomena Mireku 2020-Present YOUTH & PENSAs Apostle Ebenezer Hagan 2019-Present PAST AND PRESENT NATIONAL HEADS OF COP U.S.A., INC. Pastor Alfred Kyei Awuah 1989-1991 Apostle Samuel Kofi Ansong 1991-1997 Apostle Dr. Alex Osei-Bonsu 1997-2003 Apostle Albert Amoah 2003-2009 Apostle Dr. Emmanuel Anthony Owusu 2009-2016 Apostle Michael Agyemang-Amoako 2016-2024 Apostle Seth Samuel Asante 2024-Present PAST PASTORS OF ATLANTA DISTRICT Rev. Stephen & Mrs. Salome Omame-Yeboah 1999-2002 Rev. Augustus & Mrs. Margaret Martey Asemnor 2002-2007 Rev. Elvis & Mrs. Beatrice Okyere Boateng 2007-2011 Rev. John & Mrs. Margaret Ofori 2011-2013 Rev. Joseph & Mrs. Princess Gyamfi 2013-2017 Rev. Saka & Mrs. Agnes Ntiamaoh 2017-2018 (Norcross District Creation) PAST AND PRESENT PRESIDING ELDERS NORCROSS CENTRAL ASSEMBLY Elder Koyo Darko 2000-2006 Elder Dr. Edward Cudjoe 2006-2008 Elder Dr. Emmanuel Apankpan 2008-2013 Elder Stephen Kumi 2013-2015 Elder Emmanuel Owusu 2015-2020 Elder Dr. Emmanuel Okudjetu 2020-2024 Elder Samuel Croffie 2024 STONE MOUNTAIN ASSEMBLY Elder Daniel Amankwah 2005-2010 Elder Emmanuel Owusu 2010-2015 Elder Theophilus Ahunyah 2015-2018 Elder Dr. Paul Kwesi Yankey 2018-2024 LAWRENCEVILLE ASSEMBLY GAINESVILLE ASSEMBLY JAMES MCKEOWN WORSHIP CENTER Elder Kwame Osei Amoako 2017-2023 Elder Philip Boatu 2023-2024 Elder Eider Asante Kyei-Baffour 2019-2024 Elder Philip Boatu 2024-Present PAST AND PRESENT NORCROSS DISTRICT PASTORS Pastor Samuel & Mrs. Joyce Kosom 2018-2020 Apostle Joseph & Mrs. Vivian Frimpong Antwi 2020-2023 Overseer Kwadwo & Mrs. Rachael Frimpong 2023-Present AREA HEAD AND DISTRICT PASTORS ATLANTA Area Head Pastor William Dorgbaza Atlanta District Pastor Overseer Kwadwo Frimpong Norcross District Pastor Overseer Daniel Owusu Achiaw Tennessee District Pastor Overseer Ebenezer Osei PIWC Miami/Spanish Outreach Pastor Overseer Dr. Daniel Boamah Tampa District Pastor 100%(2.10%) found this document useful (2 votes)6K viewsThe Church of Pentecost was founded in Ghana in 1962 after a series of splits from earlier Pentecostal churches due to doctrinal differences. The Church of Pentecost believes in the authorit...AI-enhanced title and descriptionSave HISTORY OF THE CHURCH OF PENTECOST For Later100%100% found this document useful, undefined Phone: 813-406-9669; 571-330-4691; 347-583-2521 piwc-mtzion@outlook.com 123 W Morton St (Back of Building, Easy Access), OR 120 W 4th St (Front of building via stairs) Bethlehem, PA 18015©2022 by Mt. Zion Pentecost International Worship Center, The Church of Pentecost, USA, Inc.